

WHAT WILL LIFE BE LIKE AFTER THE WARNING?

Much will change after the Illumination of All Consciences.

Jesus will never force anyone to choose Him or believe in the truth of what He revealed to them in their illumination of conscience. For some, to see the state of their soul was so terrifying that they died from the shock of it. If they repented and accepted God's loving Mercy, your prayers for them will help them pass more quickly through a place of purgation, called purgatory, before they enter heaven. (See Matthew 18: 32-35, 5:25-26, 5:48; Luke 12:47-48, 12:58-59.) Some of us already experienced what it feels like to be in purgatory through the illumination of our conscience. Some of us experienced what it feels like to be in hell: the total rejection and absence of God. Hell is real, and Jesus wants no one to go there.

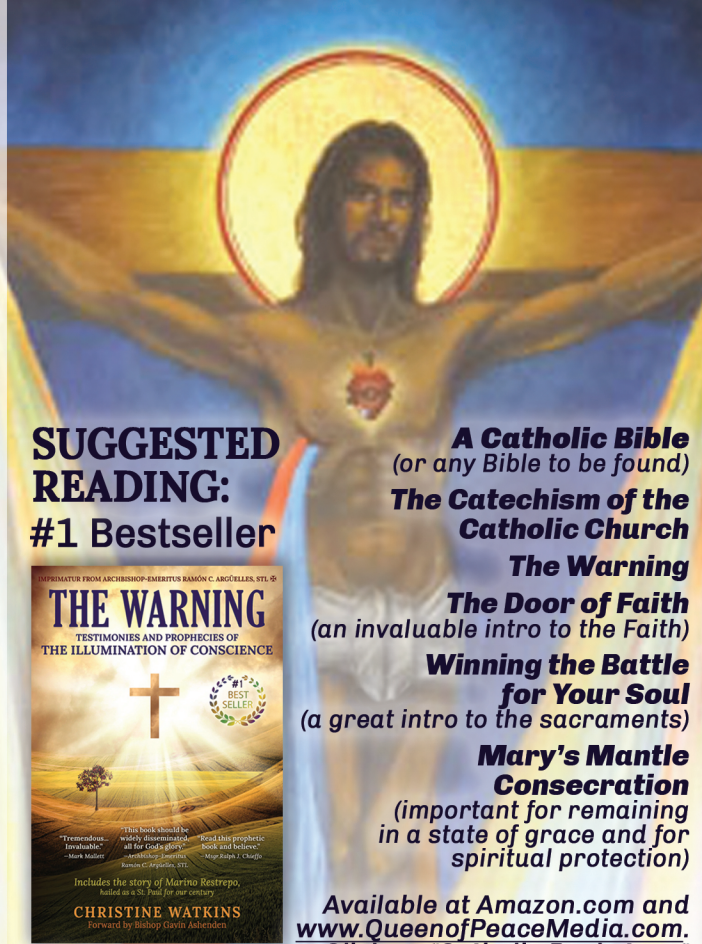
During this time after The Warning, the world will become even more divided between good and evil. Those who choose to repent of their wrongdoings, to believe in the Lord Jesus Christ and His Mercy, and who desire to live a virtuous life, will become very good. On the other hand, those who decide not to repent and who refuse to believe that what happened to them came from God, will sadly head toward eternal damnation. They will persecute God's children who choose the light.

The media will not help in this matter. After The Warning, the media will explain away the event as something scientific, a collective hallucination perhaps, or something caused by a change in the atmosphere, or the sun, or outer space—in essence, something that had nothing to do with God and the state of our eternal souls.

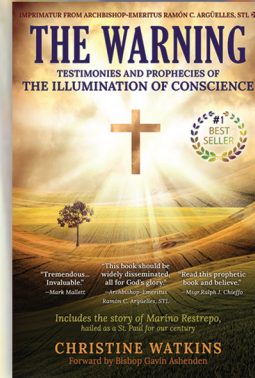
After the Warning, you need to be VERY CAREFUL about not slipping back into old ways. The truth was shown to you, and your will is perfectly free in this critical time to choose your side—a side that will have eternal consequences. Confess your wrongdoings, abide by the 10 Commandments,* and invite others, urgently, into the Faith. Pray without ceasing. Form prayer groups. Learn about God and the Catholic Faith from believers and books. God will then show you great things.

Only if you cannot find a priest or attend a Holy Mass (which may be suppressed by the Devil), at least do a thorough examination of your conscience.* Confess your sins to God, and if you wish, to a fellow believer (see James 5:16). God can and will forgive your sins directly and immediately, if your contrition is perfect (arising from love of Him). But you still must go to Confession with a priest, and confess all those sins again, as soon as doing so becomes possible. In addition, make 'Spiritual Communions'* of desire. God understands your situation.

Warning: Do not, under any circumstances, accept a mark or a chip put into or onto your body, in order to buy or sell. This is the Mark of the Beast, as mentioned in the Book of Revelation, Chapter 13. Its primary proponent is a male leader, a charismatic peacemaker with answers to the world's problems, who appears to have remarkable spiritual gifts. **But he is the Antichrist!** His mark will lead to slavery to the dictates of the devil in this life, and eternal suffering in hell in the next. **Do not take the mark or chip, even if your body should die.** This mark is irrevocable! Remember, a Catholic living in grace has nothing to fear whatsoever. Suffering and death are part of his or her journey to paradise.



SUGGESTED READING:
#1 Bestseller



A Catholic Bible
(or any Bible to be found)
The Catechism of the Catholic Church
The Warning
The Door of Faith
(an invaluable intro to the Faith)
Winning the Battle for Your Soul
(a great intro to the sacraments)
Mary's Mantle Consecration
(important for remaining in a state of grace and for spiritual protection)

Available at Amazon.com and
www.QueenofPeaceMedia.com.
Click on "Catholic Bookstore."

*Click on "Spiritual Resources" for downloadable pages.

What is most important is to live in God's will. After The Warning, your intimate communication in prayer with God Who loves you will be easier. You will intuitively connect with those who have chosen the Lord. Together, you will help each other live in the Spirit of Love, which casts out all fear. Some will be martyrs for Christ and enter directly into heaven. Others will continue on to see the Triumph of the Immaculate Heart of Mary; these will live in the coming and glorious Era of Peace on Earth, as prophesied by Our Lady, when she appeared in Fatima, Portugal in 1917.

More subjects to research offered by Queen of Peace Media:

The role and power of Mary, Our Lady, the Blessed Mother, the Mother of Jesus, (see *Of Men and Mary*); living in the Divine Will (see *Introduction to Life in the Divine Will*); how to blind Satan (see *The Flame of Love*); the protection of sacramentals (see *The Miraculous Medal: Pendant of Power*); and read the descriptions of the Flame of Love Brown Scapular and the Purple Scapular here: www.QueenofPeaceMedia.com/shop. Be sure to wear a sacramental, such as the Miraculous Medal or Brown Scapular blessed by a priest,* for spiritual protection.

This brochure is available at
www.QueenofPeaceMedia.com/shop. Download it at
www.QueenofPeaceMedia.com/spiritual-resources.

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AFTER THE WARNING WHAT JUST HAPPENED TO ME? SUDDENLY, I SAW MY WHOLE LIFE BEFORE ME, AND IT WAS PAINFUL.



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What you experienced is called The Warning, or the Illumination of Conscience. What happened to you was very real. It was not your imagination. This event was foretold in the Holy Scriptures, the Bible, (in Matthew 24:29-31 and in Revelation 6:12-17), and it was revealed by God to Catholic mystics over the last 500 years. To thoroughly understand what you and everyone in the entire world just experienced, read the book, *The Warning: Testimonies and Prophecies of the Illumination of Conscience*. God stopped the world for a few minutes to give all of us a WAKE-UP CALL so that we might turn our hearts toward the True God who created us and loves us beyond all telling. He desires that we go to paradise after death and not to a place of eternal suffering. We must make the choice. The Warning also revealed to us that Jesus Christ is real, that He is God, and that He desires that all of us become part of His Catholic Church, the One True Church that He, Himself, founded on Earth.

WHAT SHOULD I DO NOW?

That depends on whether you have been Catholic, Protestant, of another faith, or no faith.

Catholic and Protestant Christians know that God exists, and that every human being was created in His image. They also know that, unlike God, human beings sin at times. (The definition of sin in the Bible is a hardening of the heart, missing the mark, or turning away from God.) They know that Jesus Christ is God born into the flesh, Who suffered terribly, being crucified on a Cross. In this ultimate act of love, He took our sins upon Himself in order that those who repent and accept Him as their Lord and Savior may live a blessed life and have the door of paradise opened to them after death. This is the Good News. This is what it means to be "saved." In heaven, there is no more suffering and there are no more tears. Paradise is real. It is the fulfillment of our every holy desire and our ultimate home, where our loving God wishes us to dwell with Him eternally in perfect joy.

HOW DO I GET TO HEAVEN?

For non-Christians:

If you have not yet been baptized, you must seek immediately to find a Catholic Church, or a Catholic who can help you to be baptized. With the gift of Baptism, all the wrongdoing you have ever done and the good you have failed to do, will be forgiven. The human race is very good at suppressing or rationalizing wrongdoings. But now our consciences have been illuminated. We were given new spiritual eyes to see and hearts that feel. In order to be fully forgiven for all that God showed to us, we must feel sorry for what we've done and neglected to do, If that is the disposition of your heart, then God will forgive you for EVERYTHING.

Due to the anticipated vast numbers of people seeking to be baptized after The Warning, priests and deacons will offer Baptisms in large numbers. In case of necessity, where no clergy are available, anyone, even a non-baptized person with the required intention of salvation, can baptize by using the Trinitarian baptismal formula [See the book: Catechism of the Catholic Church #1256]. The formula is as follows:

The celebrant of the Sacrament of Baptism either pours water three times over the person's head, or immerses them in water three times with the words, "[Name], I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." The celebrant matches each pouring or immersion with the invocation of The Father, Son [Jesus], and the Holy Spirit. These three Persons are so united in self-giving Love that they are One God: the Holy Trinity. The ritual of immersion or washing helps us understand that our sins are buried and washed away as we die with Jesus, and we are filled with divine light and life as we rise from immersion in the water or are cleansed by the pouring.

For Protestant Christians:

Jesus is inviting all Christians to be united as one, once again, in the Church that He founded. He is welcoming all Protestants into the Catholic faith. This is the time on earth when His prayer to the Father in the Gospel of John, Chapter 17, verses 20-22 will be fulfilled:

GOD IS LOVE



ENDLESS GRACE AWAITS

"I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in You, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one."

If you are Protestant, go to a Catholic Church, or find a Catholic person, and open yourself to becoming Catholic, as this is God's will for all. After a time of preparation and learning, and after receiving the Sacrament of Confession (also called Reconciliation), you will make a profession of the Catholic faith, and be formally received into the Church. Along with the newly baptized, you will receive the one-time Sacrament of Confirmation, and the ongoing Sacrament of the Eucharist at Mass, at minimum every Sunday. To receive the Eucharist is to consume the actual Body of Christ, which Jesus requested of us. As He said in the Bible: "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink His Blood, you do not have life within you." . . . "For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him." (John 6:53, 55-56)

All of the 7 Sacraments have been instituted by Jesus Christ: Baptism, Confession, the Holy Eucharist, Confirmation, Matrimony, Holy Orders, and the Anointing of the Sick. They are the greatest gifts to us of His love.

Jesus instituted the Sacrament of the Eucharist at the Last Supper. "Then he took the bread, said the blessing, broke it, and gave it to them, saying, 'This is my body, which will be given for you; do this in memory of me.'" (The Gospel of Luke 22:19)

Jesus instituted the Sacrament of Reconciliation when He said to His apostles in John 20:23, "Whose sins you forgive are forgiven them, and whose sins you retain are retained." This spiritual gift to forgive sins has been passed on through the ages by the laying on of hands by bishops onto new priests through the Sacrament

FORGIVENESS ASSURED

HOW DO I GO TO CONFESSION?

- Approach a priest. He will guide you, if this is your first time.
- Say, "Bless me, Father, for I have sinned. It has been (however long) since my last Confession."
- Say your sins and the approximate number of times/months/years they have occurred.
- Do not be shy. The priest is divinely bound to confidentiality. And he is human, too.
- Say what is called the "Act of Contrition" or the following simple words: "For these and all the sins of my past life, I am truly sorry. Lord, have mercy on me."
- Do the penance that the priest gives you. This could be prayers or an action that makes reparation (repairs, in a sense, the damage caused by sin).
- Then the priest will say the beautiful prayer of absolution that pardons your sins.

of Holy Orders. As you can see in the center picture above, it is ultimately not the priest who forgives our sins, but Christ, Himself. And if we are truly sorry for our sins, God's forgiveness is completely assured to us through the Sacrament. Not only that, we will also receive graces of healing and strengthening for our souls.

This terminology may sound foreign, and you might wonder, "Aren't I simply called to accept Jesus as my Lord and Savior?" Yes, that is key, but we need strength to do what the Lord asked of us regarding His Commandments, the most important being: "You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." (Mark 12: 30-31). True love requires action and great sacrifice. (See Matthew 25:31-40). To help us live this way, the Sacraments of the Church provide waterfalls of grace poured into our souls.

That leads to what Catholics are to do after The Warning:

Find a priest and make a general Confession. Confess every sin that you remember being shown in your illumination of conscience. Receive the Holy Eucharist (go to Mass) as often as possible. This is where we consume the actual Body and Blood of Jesus Christ in order to become more and more like Him, Who is Love Itself. God is calling you now to bring people in to the Catholic Faith around the clock. Catechize, Baptize, if clergy cannot be found. Teach the Rosary. Share *The Warning* book. Share this brochure. Now, go and make disciples!

REMAIN IN GRACE